ANIMAL WELFARE BOARD OF INDIA

Ministry of Fisheries, Animal Husbandry and Dairying, Govt. of India (Department of Animal Husbandry and Dairying)

NIAW Campus, 42 KM Mile Stone, Delhi-Agra Highway NH-2, Ballabhgarh, Haryana-121004

Email: [support-awbi@gov.in](mailto:support-awbi@gov.in) : Website: [www.awbi.gov.in](http://www.awbi.gov.in)

[Application Form for Registration of Performing Animals in](http://www.awbi.in/awbi-pdf/perf.pdf) Circus

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| **STEP 1:** | | | | | | | | | | | | | | | | |
|  | Circus Details | | | | | | | | | | | | | | | |
| 1 | Name of the Circus | | | | | | | |  | | | | | | | |
| 2 | Permanent Address of Circus | | | | | | | |  | | | | | | | |
| 3 | Name of the Circus Owner | | | | | | | |  | | | | | | | |
| 4 | ID proof of the Circus Owner | | | | | | | | | | | | | | | |
|  | Document Type  *(Aadhaar/Driving License/Voter ID/Passport)* | | | | | | | |  | | | | | | | |
|  | Document Number | | | | | | | |  | | | | | | | |
|  | Copy of ID Proof document | | | | | | | |  | | | | | | | |
| 5 | Details of Staff available in the circus including Veterinarian | | | | | | | | | | | | | | | |
|  | **S.**  **No.** | **Name** | **Designa tion** | **Age** | **Mobile number** | | **Email** | | **Address** | | **Qualification** | **VCI/SVC Reg.**  **Number** | | **Id Proof** | **Hired from outside?** |
| 1 |  |  |  |  | |  | |  | |  |  | | <Type, No. & attachment> | <Yes/No> |
| 2 |  |  |  |  | |  | |  | |  |  | |  |  |
| **STEP 2:** | | | | | | | | | | | | | | | | |
| 6 | Details of Medicines available | | | | | | | | | | | | | | | |
|  | **S. No.** | | **Name** | | | **Quantity** | | | | **Expiry Date** | | | **Remarks, If any** | | |
| 1 | |  | | |  | | | |  | | |  | | |
| 2 | |  | | |  | | | |  | | |  | | |
| \****Note: in case of same medicine available with different Expiry, mention them separately.*** | | | | | | | | | | | | | | |
| **STEP 3:** | | | | | | | | | | | | | | | | |
| 7 | Details of Present Camp(s)   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **S. No.** | **Name** | **Address** | **Mobile Number** | **Email Id** | **Name of the Manager/In-charge/Authorized Person** | **ID Proof** | **Manager’s Adhaar Card No.** | | 1 |  |  |  |  |  | <Type, No. & attachment> | No. & attachment | | 2 |  |  |  |  |  |  |  | | 3 |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | |
| **STEP 4:** | | | | | | | | | | | | | | | | |
| 8 | Details of animals proposed to be registered   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Camp**  **Name** | **Species** | **Name of the animal** | **Gender** | **Age (In years & months)** | **Microchip No./Tag No.** | **Is animal suffering from any disease?** *<YES/NO>* | **To be exhibited?** *<YES/NO>* | **Status** *<Trained/Untrained/Retired>* | **If Trained** | | **Ownership Certificate** | **Health Certificate (Certified by a reg. veterinarian with VCI/SVC reg. no. and Mobile no.)** | **Vaccination Record** | **Photo** | | **Method of training** | **Apparatus used, if any** | |  |  |  |  |  |  | *<If yes, details of disease>* |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | |  |  |  | | | | | | | | | | | | | | | | |

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| **STEP 5:** | | | | | | |
| 9 | Performance Details | | | | | |
|  | Species | Name of the Animal | Nature of Performance | No. of performance in one day (A) | Duration of Performance (in minutes) (B) | Total duration of performance in one day (in minutes) (A\*B) |
| i |  |  |  |  |  |  |
| ii |  |  |  |  |  |  |

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| **STEP 6:** | | | | | |
| 10 | State whether previously registered under the Performing Animals Rules, 2001. | | | *<Yes/NO>* | |
| If Yes, Previous Registration Details | | | | | |
| Registration No. | | Registration Date | Upload Certificate | | Upload Relevant doc. |
|  | |  |  | | Attach |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 11 | Details of Previously Registered Animals | | | | |
| Species | | Name | Gender | Age (in years and months) | Present Status *(Kept by Circus /Died / Gifted/ Rehabilitated /Transferred)* |
|  | |  |  |  |  |